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**CONFIRMATION NO. 7388** 

| SERIAL NUMBER<br>10/519,597   | FILING DATE<br>12/28/2004<br>RULE  | CLASS<br>081                               | GROUP ART UNIT<br>3723  |                       | ATTORNEY DOCKET<br>NO.<br>040587/286464 |                            |
|---|--|--|---|-----------------------|---|----------------------------|
| APPLICANTS<br>Eric Walker, She  | effield, UNITED KINGDOM;   |  |   |                       |   |                            |
| ** CONTINUING DATA This application   | is a 371 of PCT/GB03/02740 06  | /27/2003                                   |   |                       |   |                            |
| ** FOREIGN APPLICATIONS ************************************  |  |  |   |                       |   |                            |
| ** SMALL ENTITY **  |  |  |   |                       |   |                            |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions me<br>Verified and Acknowledged                           | yes — no — Met after A   | STATE OR  STATE OR  COUNTRY UNITED KINGDOM | SHEETS<br>DRAWING<br>6  | TOTAL<br>CLAIMS<br>13 |   | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS<br>00826<br>ALSTON & BIRD LLP<br>BANK OF AMERICA PL<br>101 SOUTH TRYON ST<br>CHARLOTTE , NC<br>28280-4000 |  |  |   |                       |   |                            |
| TITLE<br>Screw and driver therefor  |  |  |   |                       |   |                            |
| FILING FEE FE<br>No<br>RECEIVED No<br>450   | ES: Authority has been given in<br>to charge/credit DE<br>for following: | 1.16 F                                     | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                       |   |                            |